

## Theological and Religious Studies Tripos, Part IIB, 2005: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part IIB, in 2005 (*Statutes and Ordinances*, p. 393):

### *Paper A1. Scriptural languages and texts*

- A. *Hebrew I (Elementary Hebrew)*  
Genesis 37; 40–43 and 45
- B. *New Testament Greek*  
John 1–5
- C. *Sanskrit*  
*Mahābhārata* 2.66–68 (Poona edition, 1933–66).  
*Hitopadeśa*, extracts 2–11 (C. R. Lanman, *A Sanskrit Reader*, pp. 16–35).  
*Bhagavadgītā* ch. 3–4.
- D. *Qur'anic Arabic*  
The Qur'ān, I:1–7, II:1–23, IV:93–100, LIII:1–40.  
al-Bukhārī, *al-Jāmi' al-Ṣaḥīḥ* (Cairo, 1313 ah), vol. I, pp. 1–10.  
al-Isfarā'īnī *al-Tabṣīr fi'l-dīn* (Beirut, 1983 ce), pp. 45–6, 97–9.

### *Paper B1. Intermediate languages and texts*

- A. *Hebrew II (Intermediate Hebrew)*  
Deuteronomy 5–15; Judges 13–16; Jonah; Job 1–2, 42.7–17
- B. *New Testament Greek*  
Mark's Gospel

- C. *Sanskrit*  
 Ṛgvedasamhitā 1.1, 1.154, 2.12, 2.33, 7.61, 7.86, 8.48, 10.14, 10.90, 10.129 (in A.A. Macdonell, *A Vedic Reader for Students*); Aitareyabrāhmaṇa, extracts 2–4 (in O. Böhtlingk, *Sanskrit Chrestomathie*, 3rd edn., pp. 28–34); Buddhacarita 3.
- D. *Qur'anic Arabic*  
 The Qur'an, Sura XIX; Abu Sa'id al-Baydawi, *Anwar al-tanzil wa-asrar al-ta'wil* (Istanbul, 1329AH), 404–5; Bin Juzayy al-Kalbi, *Tafsir* (Beirut, 1983/1403), pp. 413–6; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731–8; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahih Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79–98; Abd al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155–9.

*Paper C1. Advanced languages and texts*

- A. *Hebrew III (Advanced Hebrew)*  
 Isaiah 1–7; Psalms 8, 19, 22, 23, 24, 46, 51, 74, 82, 91, 104, 145
- B. *New Testament Greek*  
 Romans 5–8; Revelation 4–7; Genesis 3, Psalm 118 (LXX 117), Isaiah 61
- C. *Sanskrit*  
 Kathopanisad, 1–2; Gitagovinda 1, 2, 6, 7; Pratyabhijnahrdaya
- D. *Qur'anic Arabic*  
 The Qur'an, Suras LV, LXXV, LXXVI, LXXXI; Rashid Rida, *Tafsir al-Manar* (Cairo, 3rd ed. 1367AH), Vol. III, pp. 254–261; Abu'l-Qasim al-Qushayri, *Lata'if al-isharat*, ed. Ibrahim Basyuni (Cairo, n.d.), Vol. III, pp. 238–50; F. Rahman (ed.), *Avicenna's De Anima* (Arabic Text). Being the Psychological Part of Kitab al-Shifa (London, 1959), 39–51; Paul Nwyia, *Ibn Ata' Allah (m/709–1309) et la naissance de la confrerie sadilite* (Beirut, 1972), pp. 85–103, 209–223; Ibn al-Farid, *'al-Khamriyya' in Diwan*, ed. 'Abd al-Khaliq Mahmud (Cairo, 1984), 189–92; Ibn Abi Zayd al-Qayrawani, *al-Risala* (Beirut, 1406/1986), 114–126; Abu Hamid al-Ghazali, *al-Risala al-Qudsiya*, ed. Abdul Latif Tibawi, IQ 9 (1965), 78–94; Fakhr al-Din al-Razi, *Ma'alim usul al-din* (Beirut, 1404/1984), pp. 39–52.

*Paper C2. Poets, prophets, storytellers, and sages*

Genesis 1–11

*Paper C3. Jesus and Christology*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C4. Religion, power, and political society*

Prescribed Topics

- a) Church and empire in late antiquity
- b) Established religion and its opponents in nineteenth-century Europe

Set Texts:

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C5. Study of Theology II*

Karl Barth, *Church Dogmatics* Vol. IV.1 (Edinburgh 1956) pp.157–357; Dietrich Bonhoeffer, *Christology* (London 1966); Dietrich Bonhoeffer, *Ethics* (London 1964) pp.120–143, 188–207; Dietrich Bonhoeffer, *Letters and Papers from Prison* Enlarged Edition (London 1971) Letters of 1944: 30/4, 5/5, 20/5, 29/5, 8/6, 27/6, 8/7, 16/7, 21/7; David F. Ford and Mike Higton (eds), *Jesus* (Oxford 2002) pp.443–462, 496–509; Karl Rahner, *A Rahner Reader* (London 1975) pp.145–159, 166–172; Janet Martin Soskice, 'Blood and Defilement: Reflections on Jesus and the Symbolics of Sex' in Daniel Kendall, S. J. and Stephen T. Davis (eds), *The Convergence of Theology* (Mahwah, N. J. 2001); Rowan Williams, 'Theological Postscript' in *Arius* (London 1987, 2002); Rowan Williams, 'Trinity and Revelation' in *On Christian Theology* (Oxford 2000) pp.131–147.

*Paper C6. Late patristic and medieval theology*

Set Topics:

- A. Late patristic theology
- B. High medieval Western theology
- C. Fourteenth- and fifteenth-century Western theology

Set Texts:

Pseudo-Dionysius, 'The Divine Names', 'Mystical Theology' (in *The Complete Works*, tr. Colm Luibheid, CWS, 1987); Maximus the Confessor, 'The Trial of Maximus', 'Two Hundred Chapters on Theology' and 'The Economy in the Flesh' (in *Selected Works*, tr. George Berthold, CWS, 1985); 'Ambigua' [Difficulty] and 'Opuscula' 7 and 3 (in *Maximus*

*the Confessor*, tr. Andrew Louth, London, 1996); Anselm, 'Monologium Proslogium' (in *Basic Writings*, tr. S. N. Deane, La Salle, IN, 1962); Aquinas, *Summa theologia* I.3, I.27–28, 39–40, 43; III.9–11, 16–19, (Blackfriars' edition); Ruusbroec, 'The Spiritual Espousals' (Book III) and 'The Little Book of Clarification' (in *The Spiritual Espousals and Other Works*, tr. James Wiseman; CWS, 1985); Denys the Carthusian, 'On Contemplation' (Book III) (unpublished translation by Denys Turner, to be made available in the Faculty Library).

*Paper C7. Social anthropology*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C8. Judaism II*

Set Topics:

- A. The Holy Land
- B. The theory and practice of Jewish law

Set Texts:

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C9. Islam II*

Prescribed Topics:

- A. Sufism
- B. Islamic philosophy and philosophical theology

Set Texts:

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C10. Hinduism and Buddhism II*

Prescribed Topics

- A. Traditional Vedanta and 'Neo-Vedanta'.
- B. Being and causality in Mahayana.

Set Texts

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C11. Metaphysics*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D1a. Old Testament*

Set text and topic: The Book of Job

*Paper D1b. New Testament*

Set topic: Jewish Christianity

Set texts:

Acts 6, 7, 15, 21; the Epistle of James; Lucian, *Peregrinus* 11–13; Eusebius, *Ecclesiastical History* 2.23.8–18; *Pseudo-Clementine Recognitions* 1.37–71; Epiphanius, *Panarion* 29 and 30; the Gospel of the Ebionites, Nazarenes and Egyptians (ed. Klijn, *Jewish Gospel Tradition*, Leiden, 1992).

*Paper D1c. Catholic and Protestant in Tudor England*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D1d. The Trinity*

Gregory of Nyssa, *The Life of Moses*, trans. A. Malherbe and E. Ferguson (New York: Paulist Press, 1978); Augustine, *On Christian Teaching*, ed. R. P. H. Green (Oxford: OUP, 1997); Thomas Aquinas, *Summa Theologiae.*, Ia. Questions 3–13; 33–38; Julian of Norwich, *Revelations of Divine Love*, trans C Wolters, (Harmondsworth: Penguin Books 1966).

*Paper D1e. Philosophy of religion*

This paper will not be offered in 2004–05.

*Paper D1f. Evolution*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D1g. Self and salvation in Indian and western thought*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2a. Body, self, and society*

Candidates will be given a dossier of primary sources at the start of the Michaelmas Term.

*Paper D2b. The use and interpretation of the Bible*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2c. Jewish and Christian responses to the Holocaust*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2d. Judaism and Hellenism*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2e. World Christianity*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2f. Topics in Christian ethics*

The prescribed topic for this paper is: Political Thought and the Christian Tradition  
There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2g. Imagination*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.